



NAVY-MARINE CORPS BALL COMMITTEE

BENEFITING THE NAVY-MARINE CORPS RELIEF SOCIETY

CORPORATE SUITE PURCHASE FORM

2018 Step Up to the Plate Gala
March 17, 2018
Nationals Park, Washington, DC

Corporations who have made a minimum donation of \$500 to the Navy-Marine Corps Ball Committee will be offered the opportunity to purchase suites for the Gala. The cost of each suite is \$3,000 and seats 10 people.

Suite Purchase

Minimum Donation of \$500—Option to purchase suites for an additional \$3,000 per suite.

Minimum Donation of \$5,000—Option to purchase suites for an additional \$3,000 per suite.
Receipt of invitations/tickets to the *By Invitation Only Reception* held immediately prior to the Gala.
See the Order of Merit Levels for specific benefits and any limitations.

Suite Guests

Each donor corporation may invite a total of 10 employees or guests for each suite it purchases or the corporation may choose to invite fewer guests and *donate two (2) seats* to the Navy-Marine Corps Ball Committee for seating for available guests.

Sponsorship

Donor corporations may contribute to the Sponsorship Program by donating a suite for United States Naval Academy Midshipmen, ROTC, or Junior Enlisted Sailors and Marines.



We wish to support the 2018 Step Up to the Plate Gala

Please Reserve _____ Corporate Suite(s) at \$3,000 Per Suite.

Please Reserve _____ Sponsorship Suite(s) for the Sponsorship Program at \$3,000 Per Suite

Total Suite Amount Due \$ _____

CONTACT PERSON _____

CORPORATION/DONOR NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

EMAIL _____ PHONE _____

Method of Payment

CHECK (make check payable to the Navy-Marine Corps Ball Committee and send to the address below)

CREDIT CARD: VISA MASTERCARD CARD # _____ CVV# _____ EXP DATE _____

NAME ON CARD _____

*Credit Card statement for contribution will list payee as "Surface Navy Association" or "SNA"
A 4% processing fee will be applied to credit card charges over \$1000. If paying by check,
please make check payable to the Navy-Marine Corps Ball Committee and send to the address below.*